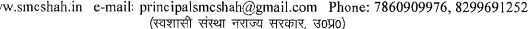


कार्यालय, प्रधानाचार्य, स्वशासी राज्य चिकित्सा महाविद्यालय, शाहजहाँपुर, उ०प्र० २४२००१ Office, Principal, Autonomous State Medical College, Shahjahanpur, U.P. 242001 Website: www.smcshah.in e-mail: principalsmcshah@gmail.com Phone: 7860909976, 8299691252





(An Autonomous Institute under Government of U.P.)

Revised Date: 21 October, 2022

Reference No. :ASMC/Estb- Recruit./2022-23/ 3474

Faculty Recruitment

Applications are invited on the prescribed format available at website www.smcshah.in for Regular posts of Professor, Associate Professor and Assistant Professor at Autonomous State Medical College, Shahjahanpur. The tentative numbers of posts are given below:-

Sr.	Name of Specialty		Profe	essor		As	sociate	Profe	essor	As	sistant F	Profes	sor	Total
No.	- value of Specialty	UR	OBC	SC	EWS	UR	OBC	SC	EWS	UR	OBC	SC	EWS	rotai
1	Orthopedics	-	-	l	-	-	-	1	-	1	-	-	-	3
2	Ophthalmology	-	1	-	-		1	-	-	_	-	-	-	2
3	Obs & Gynae	. l	•	-	-	1	-	-	-	l*I	1*11	[[-	5
4	Blood Bank	Piles		-	-	1	-	-	-	-	-	-	•	2
5	Emergency Medicine	1	•		-	-	1	-	-	-	1	-		3
6	Anatomy	-	-	-	-	-	•	-		-	1	-	1	2
7	Anesthesiology	1		-	-	l	1	-	-	1	_	l	•	5
8	ENT	-	j	-	-	-	-	-	1		-	-		2
9	Community Medicine	1	-	l	-	-	-	-	-	1**1	[** ^{]]}	-	•	3
10	General Medicine	_ 1	-	-	-	-	-	1	1	-	1	1	1	6
11	General Surgery	-	-	1		2	-	1	-	1	-	-	-	5
12	TB & Chest	-		-	-	-	1	-	-		1	1	-	2
13	Skin & VD	-	_	-	-	1	-	-	-		-	ı	-	1
14	Dentistry	-	-	-	-	-	-	1	-	-	-	-	-	i
15	Pediatrics	•	1		-	-	1	j	-	-	1	ı		3
16	Pathology	1	-	-	-]	-	-	ı	•	•	ı	-	2
17	Pharmacology	-	1	-		-	-	1	-	1	-	-	- 1	2
18	Physiology	-	-	-	-	-	-	-	-	-	1	-	-	1
19	Forensic Medicine		-	-	-	1	-	-		-	-	-	-	1
20	Biochemistry*	1	-	-	-	-	-	-	-	-	-	-	1	2
21	Microbiology*		-	-	-	-	-	-	ı	-	-	1	-	1
22	Radio diagnosis		1	-	_	1	-	-			-	-	1	3
23	Radiotherapy	,	_	-			l	,	,	-	_	-	-	1
24	Psychiatry	-	-	-	-	1		-	-			-	-	1
	Total	7	5	3	-	10	5	5	2	6	8	4	4	59

* Only for Medical Candidates (MD Degree)

**I Statistician cum Assistant Professor in the department of Community Medicine.

**II Medical Officer of Health cum Assistant Professor in the department Community Medicine (RHTC).

Sr. No.	Department (Name Of Post)	UR	OBC	SC	EWS	Total
1	Lady Medical Officer (UHTC)	-	-	1	_	1
2	Lady Medical Officer (RHTC)	1	-	-	-	1
	Total	1	-	1	-	2

For details regarding Qualification, Pay Scale Application Fee, Eligibility etc please refer to college website-www.smcshah.in

- 1- Qualification/ Experience for the posts of faculty will be as per latest NMC norms on Last date of form submission.
- 2- A candidate for the post(s) in the service must have attained the minimum age of 26 years & must not have attained the maximum age 65 years on the first day of July of calendar.

Pay Scale:-

- 1- Professor- Academic Level 14, Initial Pay Rs. 1,44,200.00.
- 2- Associate Professor- Academic Level 13A, Initial Pay Rs. 1,31,400.00
- Assistant Professor- Academic Level 11, Initial Pay Rs. 68,900.00
- 4- Lady medical Officer- Academic Level 11, Initial Pay Rs. 67,700.00

(The Pay/Allowance of the Professor and Associate Professor in State Medical College by the State Government will be permissible)

^{*1} Maternity Child Welfare Officer cum Assistant Professor in the department of Obs & Gynea.

^{*}II Antenatal Medical Officer cum Assistant Professor in the department of Obs & Gynea.



कार्यालय, प्रधानाचार्य, स्वशासी राज्य चिकित्सा महाविद्यालय, शाहजहाँपुर, उ०प्र० 242001 Office, Principal, Autonomous State Medical College, Shahjahanpur, U.P. 242001 Website: www.smcshah.in e-mail: principalsmcshah@gmail.com Phone: 7860909976, 8299691252 (स्वशासी संस्था नराज्य सरकार, उ०प्र०)



(An Autonomous Institute under Government of U.P.)

4- Application Fee:-

A demand draft of Rs. 500/- (Rs. Five Hundred Only) in favor of "Principal, Autonomous State Medical College, Shahjahanpur" payable at Shahjahanpur is mandatory as application fee. Alternatively application fee of Rs 500/- may be deposited online in State Bank Of India (Branch Code – 04000). Chowk, Shahjahanpur, U.P. Account No. 38591214836, IFSC - SBIN0004000, proof of which has to be attached along with the application form. A candidate has to present proof of payment of application fee at the time of interview. failing which he/she will not be allowed to appear for the interview.

- 5- No TA/DA for attending the interview is payable.
- 6- Number of posts may increase or decrease.
- 7- Interested candidates are invited to send their application on prescribed format (downloadable from www.smeshah.in) along with certificates latest by 11 November, 2022 till 05:00 PM to the office of Principal, Autonomous State Medical College, Piprola, Kanth Road. Shahjahanpur 242001. U.P. only by registered/speed post/ E Mail. Candidates may send their application as per format (with relevant certificates) as scanned copy at E-Mail principalsmcshah@gmail.com the candidate should bring a hard copy of application along with relevant certificates at the time of interview.

8- Ex-Service persons / DNB qualified candidates may also apply as per NMC norms.

9- It will be mandatory for the candidate working in any institute to submit the No Objection Certificate of the concerned institute for the application.

10- Application received after due date, time and incomplete in any form will not be considered.

Principal

Autonomous States Verification llege

Shahjahanpur स्वशासी राज्य चिकित्सा महाविद्याल

शाहजहाँपर-242 ११३५ (७०००)

Office of the Principal, Autonomous State Medical College Piprola, Shahjahanpur, Uttar Pradesh, Pin-242001

Email: principalsmcshah@gmail.com

Website: www.smcshah.in

Application Format

Adverti	sement Number and Date:	
Post Ap	pplied Department	Self Attested Photo
Note:-	All information must be completed by the applicant.	
1.	Name of Applicant	******
2.	Gender (Male/Female)	**********
3.	Father/Husband's Name (Including Surname)	
4.	Present Address of Residence (including PIN code)	
		••••
	Name of the City Phone No.	
	Mobile Number Email. ID	
5.	Permanent Address	

	Name of the City Phone No	•••••
	Mobile Number Email. ID	
6.	Aadhar Card Number	
7.	PAN Card Number	,,,,,,,,,,
8.	Date of Birth (enclose the mark sheet of high school examination)	*****
9.	Age of applicant as on 01-07-2022 Day Month	Year.
10.	Applicant's Marital Status- Married/Unmarried	
10.	Date of Marriage	******
11.	Category: Unreserved / Scheduled Caste / Scheduled Tribes / Other Backward Classe.	s/EWS/
	Disabled	*** 1 * 2 * 2 * 2
	(Attach photocopy of certificate issued by competent authority for reserved category)	
12.	Registration Number and Name of the Medical Council and Date	* * * * * * * * * * * * * * * * * * * *
	a- MBBS-	
	b- MD/MS-	
	c- MCH/DM-	
12	Educational Qualification: (Enclose attested photo conies of certificates and marks chae	te)

No.	Examination	Board/ University	Year	Subject	Max Marks Max Marks	MBBS Total Marks/ Percentage	attempt (s)
1	MBBS						
2	MD/MS						
3	MD/MCH						

Educational Experien	nce:-
--	-------

No.	Designation	From	То	Duration	Institution Name	Recognized by MCI
1	Professor				,	
2	Associate Professor					
3	Assistant Professor					
4	S.R./Tutor/Demonstrator					

(Attach experience certificate)

15. Research Publications:-

No.	Designation	Number	Research Publications as per Vancouver reference style
l	Pro fessor		
2	Associate Professor		
3	Assistant Professor		
4	S.R./Tutor/Demonstrator		

(Attach Photo Copy, only 1st Page & Maximum 10 Pages) 16. Application Fee Demand Draft No. Dated Bank Name for Rs. 500/- in favor of Principal, Autonomous State Medical College, Shahjahanpur. Payable at Shahjahanpur-242001 is attached in original. 17. List of attached certificates // Announcement //

- 1. I certify that the above information given by me is complete and true. In the event of information being false my application form/appointment letter can be cancelled.
- 2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any

such case against me in any jurisdiction.	
Place	
Date	Signature of the Applicant
	Full Name

CHECKLIST

S. No.	Particulars	Yes / No
1	Two Passport size recent color Photographs	
2	Please bring Interview Letter at the time of Interview	
3	Matriculation/High School certificate from a recognized Board of Education/University in support of your Date of Birth as claimed by you in your application	
4	Mark Sheets of all the passing Examinations.	
5	Attempt certificate for MBBS Course by Competent authority.	
6	Degree Certificate of MBBS or equivalent as per NMC norms.	
7	Registration Certificate of MBBS from NMC/State Medical Council	
8	Attempt Certificate for MD/MS or equivalent Course (as per NMC) by Competent Authority.	
9	Degree Certificate of MD/MS or equivalent as per NMC norms.	
10	Registration Certificate of MD/MS or equivalent from NMC/State Medical Council	
11	Documentary evidence(s) supporting that the Degree concerned is from Institute(s) recognized by NMC.	
12	Cast Certificate if belonging to SC/ST/OBC category etc. from the competent authority in support of the category claim along with Domicile Certificate from the State of Uttar Pradesh not below the rank of DM. in case of SC/ST/OBC category etc. (and in case of female candidates on behalf of father only). The cast Certificate issued within six months should be submitted.	
13	Post MS/MD teaching experience as Senior Resident/Faculty, mentioning the period of experience (Including Joining and Relieving dates) from the competent authority/Employer.	
14	Original Research articles- documentary evidence of Indexing as per NMC norms.	
15	No Objection Certificate from the present employer for this interview.	•
16	Aadhar Card	
17	PAN Card	